

HUSBAND

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Marr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER \_\_\_\_\_ HUSBAND'S MOTHER \_\_\_\_\_  
HUSBAND'S OTHER WIVES \_\_\_\_\_

WIFE

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_  
WIFE'S FATHER \_\_\_\_\_ WIFE'S MOTHER \_\_\_\_\_  
WIFE'S OTHER HUSBANDS \_\_\_\_\_

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED		
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY		DAY	MONTH	YEAR
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

Husband  
Wife

Ward 1. \_\_\_\_\_  
Examiners: 2. \_\_\_\_\_  
Stake or Mission \_\_\_\_\_

NAME & ADDRESS OF PERSON SUBMITTING SHEET

RELATION OF ABOVE TO HUSBAND RELATION OF ABOVE TO WIFE

FOUR GENERATION SHEETS FOR FILING ONLY  
YES ☐ NO ☐

DATE SUBMITTED TO GENEALOGICAL SOCIETY

LDS ORDINANCE DATA

BAPTIZED (Date)	ENDOWED (Date)	SEALED (Date and Temple)
HUSBAND		WIFE TO HUSBAND
WIFE		SEALED (Date and Temple) CHILDREN TO PARENTS

HUSBAND <u>D Edwards</u>										Husband <u>D EDWARDS</u>									
Born _____ Place _____										Wife _____									
Chr. _____ Place _____										Ward Examiners: 1. _____ 2. _____									
Marr. _____ Place _____										Stake or Mission _____									
Died _____ Place _____										NAME & ADDRESS OF PERSON SUBMITTING SHEET _____									
Bur. _____ Place _____										RELATION OF ABOVE TO HUSBAND _____ RELATION OF ABOVE TO WIFE _____									
HUSBAND'S FATHER _____ HUSBAND'S MOTHER _____										FOUR GENERATION SHEETS FOR FILING ONLY YES <input type="checkbox"/> NO <input type="checkbox"/>									
HUSBAND'S OTHER WIVES _____										DATE SUBMITTED TO GENEALOGICAL SOCIETY _____									
WIFE _____										LDS ORDINANCE DATA									
Born _____ Place _____										BAPTIZED _____ (Date) _____ ENDOWED _____ (Date) _____ SEALED (Date and Temple) _____ WIFE TO HUSBAND									
Chr. _____ Place _____										HUSBAND _____									
Died _____ Place _____										WIFE _____									
Bur. _____ Place _____										SEALED (Date and Temple) _____ CHILDREN TO PARENTS									
WIFE'S FATHER _____ WIFE'S MOTHER _____										NECESSARY EXPLANATIONS _____									
WIFE'S OTHER HUSBANDS _____										OTHER MARRIAGES _____									
SEX CHILDREN WHEN BORN WHERE BORN DATE OF FIRST MARRIAGE WHEN DIED																			
M List each child (whether living or dead) in order of birth DAY MONTH YEAR TOWN COUNTY STATE OR COUNTRY TO WHOM DAY MONTH YEAR																			
F Given Names SURNAME																			
1																			
2																			
3																			
4																			
5																			
6																			
7																			
8																			
9																			
10																			
11																			
SOURCES OF INFORMATION										NECESSARY EXPLANATIONS									
1. Lee Eskelson E 200 No Heber Utah 84032																			
© 1972 The Genealogical Society of The Church of Jesus Christ of Latter-day Saints, Inc.																			

HUSBAND

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Marr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER

HUSBAND'S MOTHER

HUSBAND'S OTHER WIVES

WIFE

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

WIFE'S FATHER

WIFE'S MOTHER

WIFE'S OTHER HUSBANDS

Husband

Farley G

ESKELSON

Wife

Ward  
Examiners:

1.

2.

Stake or  
Mission

NAME & ADDRESS OF PERSON SUBMITTING SHEET

RELATION OF ABOVE TO HUSBAND

RELATION OF ABOVE TO WIFE

FOUR GENERATION SHEETS FOR FILING ONLY

YES ☐

NO ☐

DATE SUBMITTED TO GENEALOGICAL SOCIETY

LDS ORDINANCE DATA

BAPTIZED (Date)

ENDOWED (Date)

SEALED (Date and Temple)  
WIFE TO HUSBAND

HUSBAND

WIFE

SEALED (Date and Temple)  
CHILDREN TO PARENTS

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED		
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY		DAY	MONTH	YEAR
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

HUSBAND						Thomas O'DONNELL (LLD)						Husband Thomas O'DONNELL Wife GARRETT											
Born _____ Place _____												NAME & ADDRESS OF PERSON SUBMITTING SHEET											
Chr. _____ Place _____												1.											
Marr. _____ Place _____												2.											
Died _____ Place _____												Stake or Mission											
Bur. _____ Place _____																							
HUSBAND'S FATHER						HUSBAND'S MOTHER																	
HUSBAND'S OTHER WIVES												RELATION OF ABOVE TO HUSBAND RELATION OF ABOVE TO WIFE											
WIFE												GARRETT (MD) She used Team & Buggy											
Born _____ Place _____																							
Chr. _____ Place _____																							
Died _____ Place _____																							
Bur. _____ Place _____																							
WIFE'S FATHER												WIFE'S MOTHER											
WIFE'S OTHER HUSBANDS																							
SEX CHILDREN WHEN BORN WHERE BORN DATE OF FIRST MARRIAGE WHEN DIED												LDS ORDINANCE DATA											
M List each child (whether living or dead) in order of birth Given Names SURNAME DAY MONTH YEAR TOWN COUNTY STATE OR COUNTRY TO WHOM DAY MONTH YEAR												BAPTIZED (Date) ENDOWED (Date) SEALED (Date and Temple) WIFE TO HUSBAND											
F												SEALED (Date and Temple) CHILDREN TO PARENTS											
1 ♂ adopted												Patsey HARRISON - dau of Eva HARRISON											
2																							
3																							
4																							
5																							
6																							
7																							
8																							
9 Ray Kimball gave his dau. to Dr Garrett to raise when Mrs " died in childbirth																							
10 She was a good doctor & weighed only 100#																							
11																							
SOURCES OF INFORMATION												OTHER MARRIAGES											
J. Lee Eskelson E 200 No. Heber, Utah 84032																							

©1972 The Genealogical Society of The Church of Jesus Christ of Latter-day Saints, Inc.



HUSBAND <i>PAULING</i>					Husband <i>PAULING</i>					
Born _____ Place _____					Wife					
Chr. _____ Place _____					Ward Examiners: 1. _____		NAME & ADDRESS OF PERSON SUBMITTING SHEET			
Marr. _____ Place _____					2. _____					
Died _____ Place _____					Stake or Mission					
Bur. _____ Place _____										
HUSBAND'S FATHER _____ HUSBAND'S MOTHER _____					RELATION OF ABOVE TO HUSBAND _____ RELATION OF ABOVE TO WIFE _____					
HUSBAND'S OTHER WIVES _____					FOUR GENERATION SHEETS FOR FILING ONLY YES <input type="checkbox"/> NO <input type="checkbox"/>					
WIFE					DATE SUBMITTED TO GENEALOGICAL SOCIETY _____					
Born _____ Place _____					LDS ORDINANCE DATA					
Chr. _____ Place _____										
Died _____ Place _____					BAPTIZED (Date) _____ ENDOWED (Date) _____ SEALED (Date and Temple) _____					
Bur. _____ Place _____					HUSBAND _____ WIFE _____					
WIFE'S FATHER _____ WIFE'S MOTHER _____					SEALED (Date and Temple) _____					
WIFE'S OTHER HUSBANDS _____					SEALED (Date and Temple) _____					
CHILDREN										
SEX	CHILDREN		WHEN BORN		WHERE BORN			DATE OF FIRST MARRIAGE	WHEN DIED	
M	List each child (whether living or dead) in order of birth		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM	DAY MONTH YEAR
F	Given Names SURNAME									
1										
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
SOURCES OF INFORMATION								OTHER MARRIAGES		NECESSARY EXPLANATIONS
<i>1, Lee Eskelson E 200 No. Heber, Utah 84032</i>										
©1972 The Genealogical Society of The Church of Jesus Christ of Latter-day Saints, Inc.										

HUSBAND <i>Homer RICH</i>					Husband <i>Homer RICH</i>				
Born _____ Place _____					Wife _____				
Chr. _____ Place _____					NAME & ADDRESS OF PERSON SUBMITTING SHEET				
Marr. _____ Place _____					1. _____				
Died _____ Place _____					2. _____				
Bur. _____ Place _____					Stake or Mission _____				
HUSBAND'S FATHER _____ HUSBAND'S MOTHER _____					RELATION OF ABOVE TO HUSBAND _____ RELATION OF ABOVE TO WIFE _____				
HUSBAND'S OTHER WIVES _____					FOUR GENERATION SHEETS FOR FILING ONLY				
WIFE _____					YES <input type="checkbox"/> NO <input type="checkbox"/>				
Born _____ Place _____					DATE SUBMITTED TO GENEALOGICAL SOCIETY _____				
Chr. _____ Place _____					LDS ORDINANCE DATA				
Died _____ Place _____					BAPTIZED (Date) _____ ENDOWED (Date) _____ SEALED (Date and Temple) _____				
Bur. _____ Place _____					WIFE TO HUSBAND _____				
WIFE'S FATHER _____ WIFE'S MOTHER _____					HUSBAND _____				
WIFE'S OTHER HUSBANDS _____					WIFE _____				
SEX CHILDREN WHEN BORN WHERE BORN DATE OF FIRST MARRIAGE WHEN DIED					SEALED (Date and Temple) CHILDREN TO PARENTS				
M F List each child (whether living or dead) in order of birth Given Names SURNAME DAY MONTH YEAR TOWN COUNTY STATE OR COUNTRY TO WHOM DAY MONTH YEAR					SEALED (Date and Temple) CHILDREN TO PARENTS				
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
SOURCES OF INFORMATION					OTHER MARRIAGES				
1. Lee Eskelson E 200 No. Heber Utah 84032					NECESSARY EXPLANATIONS				
© 1972 The Genealogical Society of The Church of Jesus Christ of Latter-day Saints, Inc.									

PLACES: Sharon, Windsor, Vt.  
ENTER ALL DATA IN THIS ORDER:  
DATES: 14 Apr 1794  
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

FAMILY  
GROUP  
RECORD

**HUSBAND** \_\_\_\_\_  
Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Marr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_  
HUSBAND'S FATHER \_\_\_\_\_  
HUSBAND'S OTHER WIVES \_\_\_\_\_

**SEAGER** \_\_\_\_\_  
HUSBAND'S MOTHER \_\_\_\_\_

Husband \_\_\_\_\_  
Wife \_\_\_\_\_  
Ward Examiners: 1. \_\_\_\_\_  
2. \_\_\_\_\_  
Stake or Mission \_\_\_\_\_

NAME & ADDRESS OF PERSON SUBMITTING SHEET \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
RELATION OF ABOVE TO HUSBAND \_\_\_\_\_  
RELATION OF ABOVE TO WIFE \_\_\_\_\_  
FOUR GENERATION SHEETS FOR FILING ONLY  
YES ☐ NO ☐  
DATE SUBMITTED TO GENEALOGICAL SOCIETY \_\_\_\_\_

**WIFE** \_\_\_\_\_  
Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_  
WIFE'S FATHER \_\_\_\_\_  
WIFE'S OTHER HUSBANDS \_\_\_\_\_

WIFE'S MOTHER \_\_\_\_\_

LDS ORDINANCE DATA  
BAPTIZED (Date) \_\_\_\_\_  
ENDOWED (Date) \_\_\_\_\_  
SEALED (Date and Temple) WIFE TO HUSBAND \_\_\_\_\_

HUSBAND \_\_\_\_\_  
WIFE \_\_\_\_\_  
SEALED (Date and Temple) CHILDREN TO PARENTS \_\_\_\_\_

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED			WIFE		
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY		DAY	MONTH	YEAR			
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														

SOURCES OF INFORMATION \_\_\_\_\_

OTHER MARRIAGES \_\_\_\_\_

NECESSARY EXPLANATIONS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Deseret Book Company, Salt Lake City, Utah

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

<b>HUSBAND</b> <i>Joseph SINUS (chiropractor)</i>										Husband <i>Joseph SINUS</i>																																																	
Born _____ Place _____										Ward Examiners: 1. _____ 2. _____					NAME & ADDRESS OF PERSON SUBMITTING SHEET																																												
Chr. _____ Place _____																																																											
Marr. _____ Place _____										Stake or Mission																																																	
Died _____ Place _____																																																											
Bur. _____ Place _____										HUSBAND'S FATHER _____ HUSBAND'S MOTHER _____					RELATION OF ABOVE TO HUSBAND _____ RELATION OF ABOVE TO WIFE _____																																												
HUSBAND'S OTHER WIVES _____																																																											
<b>WIFE</b> _____										FOUR GENERATION SHEETS FOR FILING ONLY YES <input type="checkbox"/> NO <input type="checkbox"/>					DATE SUBMITTED TO GENEALOGICAL SOCIETY																																												
Born _____ Place _____																																																											
Chr. _____ Place _____										LDS ORDINANCE DATA																																																	
Died _____ Place _____																																																											
Bur. _____ Place _____										BAPTIZED (Date) _____					ENDOWED (Date) _____					SEALED (Date and Temple) _____																																							
WIFE'S FATHER _____ WIFE'S MOTHER _____										HUSBAND					WIFE					WIFE TO HUSBAND																																							
WIFE'S OTHER HUSBANDS _____										SEALED (Date and Temple) _____ CHILDREN TO PARENTS																																																	
<table><tr><td>SEX</td><td colspan="2">CHILDREN</td><td colspan="3">WHEN BORN</td><td colspan="3">WHERE BORN</td><td colspan="2">DATE OF FIRST MARRIAGE</td><td colspan="3">WHEN DIED</td></tr><tr><td>M</td><td colspan="2">List each child (whether living or dead) in order of birth</td><td>DAY</td><td>MONTH</td><td>YEAR</td><td>TOWN</td><td>COUNTY</td><td>STATE OR COUNTRY</td><td>TO WHOM</td><td>DAY</td><td>MONTH</td><td>YEAR</td></tr><tr><td>F</td><td>Given Names</td><td>SURNAME</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>										SEX	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE		WHEN DIED			M	List each child (whether living or dead) in order of birth		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM	DAY	MONTH	YEAR	F	Given Names	SURNAME																				
SEX	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE		WHEN DIED																																																
M	List each child (whether living or dead) in order of birth		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM	DAY	MONTH	YEAR																																															
F	Given Names	SURNAME																																																									
1																																																											
2																																																											
3																																																											
4																																																											
5																																																											
6																																																											
7																																																											
8																																																											
9																																																											
10										Joe was																																																	
11																																																											
SOURCES OF INFORMATION										OTHER MARRIAGES										NECESSARY EXPLANATIONS																																							
1. Lee Eskelson E 200 No Heber Utah 84032																				" Husband also called "Joe the RUB Doctor,"																																							



STOCK NO. GA-032

ENTER ALL DATA IN THIS ORDER:  
DATES: 14 Apr 1794  
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

PLACES: Sharon, Windsor, Vt.

FAMILY GROUP RECORD

HUSBAND

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Marr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER \_\_\_\_\_  
HUSBAND'S OTHER WIVES \_\_\_\_\_

Spend love

Husband \_\_\_\_\_  
Wife \_\_\_\_\_

Ward \_\_\_\_\_  
Examiners: 1. \_\_\_\_\_  
2. \_\_\_\_\_  
Stake or Mission \_\_\_\_\_

SPENDLOVE

Dr. George A. Spendlove

Dr. George A. Spendlove, age 75, of Pleasant Grove, Utah, died June 26, 1988, of congestive heart failure in American Fork, Utah.  
He was born on May 17, 1913, in Hinckley, Utah, a son of James J. and Elta Holdaway Spendlove. He married his sweetheart, Flora Valer Stevens in the Manti LDS Temple on June 20, 1936.  
He served a three-year mission in Germany, a two-and-half-year mission in the Northwest with Flora. Other church responsibilities have been stake mission presidency, High Priest group leader, stake High Council, Bishopric, etc. He was associate clinical professor, school of medicine, at U. of U.; state health commissioner, Utah and Arizona, chief of research and development and director, Washington State Health Dept., Consultant of Atomic Energy Commission, Dugway Proving Grounds; resident physician of medicine and rehab, Good Samaritan Hospital, Phoenix, Arizona. Recipient of the President's Citation for Distinguished Leadership and Devotion; president of U.S.-Mexico Border, Public Health Association. He was a lieutenant colonel in the U.S. Public Health Service during World War II, and among other assignments, he was stationed at the U.S. Marine Hospital in Seattle, Washington.  
He is survived by: His wife, Pleasant Grove, Utah; children, Steven, Carole Jewkes, all of Pleasant Grove, Utah; Judy Fitzgerald, West Jordan, Utah; Kathy Shaffer, Scottsdale, Arizona; 22 grandchildren; 16 great-grandchildren.  
Funeral services will be held on Thursday, June 30, 1988, at 11 a.m., at the Pleasant Grove 8th Ward LDS Chapel, 1255 East 200 So., Pleasant Grove. Friends may call at the Berg Mortuary of Orem.



RELATION OF ABOVE TO WIFE

NO ☐

SOCIETY

FINANCE DATA

VED (Date) \_\_\_\_\_ SEALED (Date and Temple) \_\_\_\_\_  
WIFE TO HUSBAND

SEALED (Date and Temple) \_\_\_\_\_  
CHILDREN TO PARENTS

WIFE

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

WIFE'S FATHER \_\_\_\_\_

WIFE'S MOTHER \_\_\_\_\_

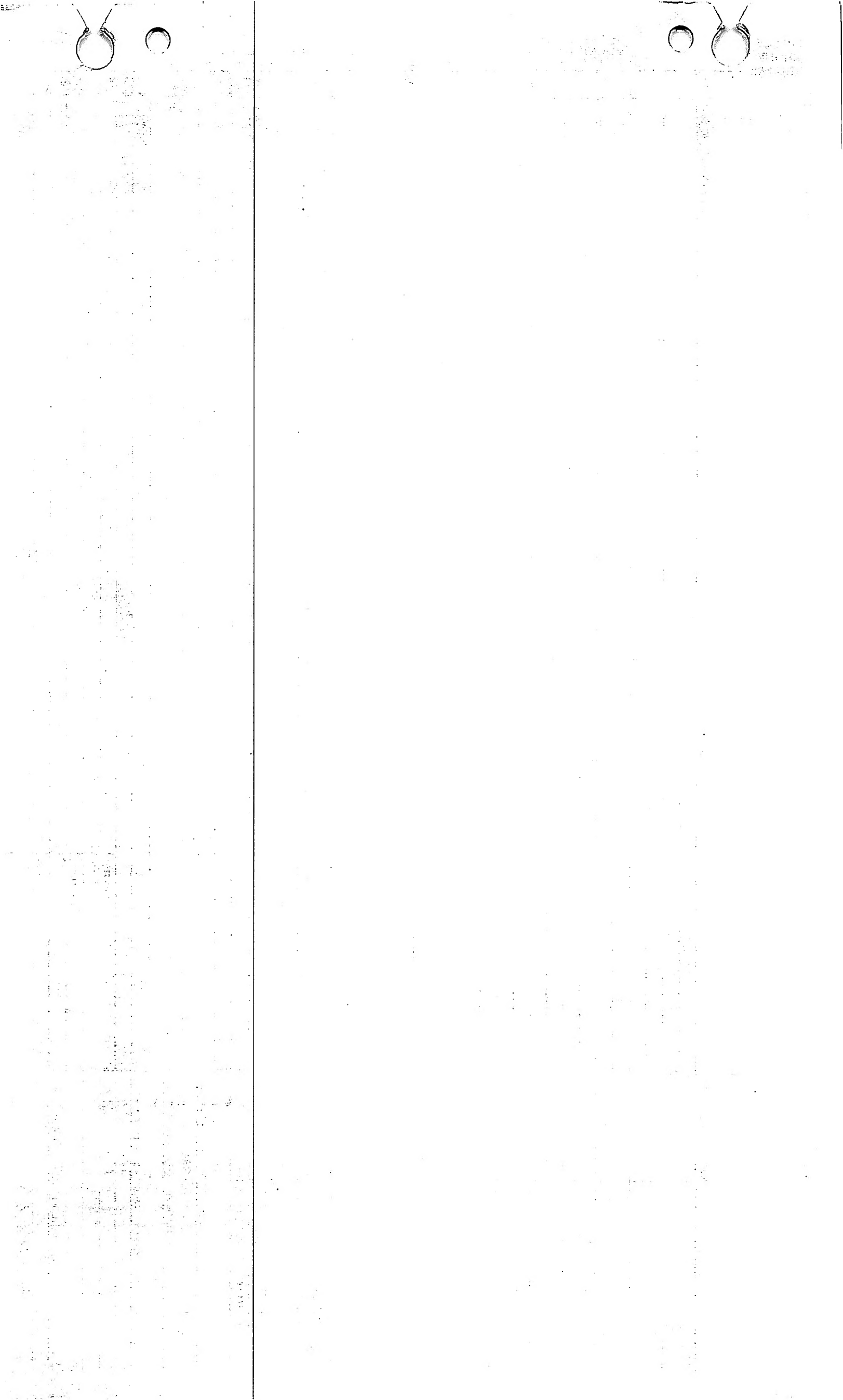
WIFE'S OTHER HUSBANDS \_\_\_\_\_

SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE	WHEN DIED		
	List each child (whether living or dead) in order of birth		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM	DAY	MONTH	YEAR
	Given Names	SURNAME										
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS



HUSBAND

*Paul* *STRINGHAM*

Born

Place

Chr.

Place

Marr.

Place

Died

Place

Bur.

Place

HUSBAND'S FATHER

HUSBAND'S MOTHER

HUSBAND'S OTHER WIVES

WIFE

*Jeanne*

Born

Place

Chr.

Place

Died

Place

Bur.

Place

WIFE'S FATHER

WIFE'S MOTHER

WIFE'S OTHER HUSBANDS

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED		
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY		DAY	MONTH	YEAR
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

Husband

*Paul* *STRINGHAM*

Wife

*Jeanne*

Ward Examiners:

1.

2.

Stake or Mission

NAME &

RELATIO


FOUR G

DATE SU

BAP

HUSBAN

WIFE



Dr. Stringham

**Paul Stringham, M.D. and Mrs. Jeanne Stringham, Vernal,** have been appointed to the Governing Board of the Utah Nurses' Foundation. Dr. Stringham, Chief of Staff at Ashley Valley Medical Center, is first vice-president and Mrs. Jeanne Stringham is a member of the Board of Trustees.

The Utah Nurses' Foundation is a non-profit Utah corporation organized to provide assistance to community health education through support of programs, research and scholarships for nursing. In 1980 and 1981, the Utah Nurses' Foundation awarded 28 nursing scholarships for students attending Utah Universities.

©1972 The Genealogical Society of The Church of Jesus Christ of Latter-day Saints, Inc.



# Vernal doctor wins Robins Award

Des News 10-6-84

Dr. Paul Stringham, Vernal family practitioner, was honored by colleagues Thursday evening as recipient of the A.H. Robins Award, an annual accolade presented to an outstanding Utah physician.

Stringham received the award during the annual banquet of the Utah State Medical Association in Westin Hotel Utah. The honor noted his 33 years of medical practice in the Uintah Basin. He returned to the basin to serve the residents after completing an internship in St. Joseph's Hospital in Wisconsin. His own station wagon was the only community ambulance in Roosevelt for many years. He trained in anesthesiology at the University of Utah to fill a gap in area medical services, and also learned enough of the Ute Indian language to work with Indians on the county reservations.

Stringham also was involved in community work,

promoting cultural, educational, business and political improvements. In Vernal, he was a director of the Chamber of Commerce and president of the Rotary Club. He was a member of the Fish and Game Commission for 20 years and during a term as chairman, the unit was honored by the Western States Association of Fish and Game for outstanding work.

He has been instrumental in upgrading medical services to the basin and was chief of staff of the Ashley Valley Medical Center for three years before becoming president of the hospital board and medical director of the new Uintah Care Center.

The USMA also honored several other individuals for outstanding contributions to Utah's health. Leroy D. Simmons, executive director of the Youth Tobacco Council, received the President's Distin-

guished Service Award for untiring efforts to educate youth to the adverse effects of smoking. He has spent 20 years making school presentations, talking informally to youngsters and exerting other efforts toward "a smoke-free generation."

Also honored was Dr. Thomas J. Metcalf, a pediatrician who was at the forefront of the effort to get Utah legislators to pass a child safety restraint law. When the issue was defeated in the 1983 Legislature, he renewed his efforts to push for passage in the 1984 session, spending his time presenting lectures and participating in public education efforts to garner support for the measure.

He became involved in the child safety issue 14 years ago when he recognized that accidents claim the lives of more children than disease.

# Report on the USMA House of Delegates Awards

## A. H. Robins Award

### Paul Stringham, M.D.

The A. H. Robins Award is a prestigious award presented annually to recognize contributions given by a physician to his community.

Paul Stringham, M.D., a family practice physician from Vernal, Utah was selected to receive the 1984 A. H. Robins Award.

The service and accomplishments of Dr. Stringham during his 33 years in the practice of medicine are exemplary of his basic belief. He has stated, "I feel that each individual with their God-given talents, large or small, owes and should channel a portion of their energies into service for our nation, state and local communities. The goals thus accomplished will contribute to the betterment of all mankind."

Dr. Stringham has lived this code. After completing medical school at the University of Utah and an internship at St. Joseph's Hospital in Wisconsin, he returned to the Uintah Basin where he was raised.

He took over a solo practice in Roosevelt, Utah where his work necessitated being on call 24 hours a day and included responding for ambulance service with his wife in their own station wagon. While in Roosevelt, Dr. Stringham spent his free days taking anesthesia training at the University of Utah because the Roosevelt hospital lacked an experienced anesthesiologist. He also learned much of the Ute Indian languages and served as the tribe's primary medical practitioner at their hospital in Fort Duchesne, Utah.

Dr. Stringham began early in his career to work toward improving his community. He helped organize the Roosevelt Chamber of Commerce to promote improved educational, cultural and medical opportunities and the development of industries and business. He was active in local politics and served several times as county and state delegate for the Republican Party. His personal involvement in community affairs continued after he moved to Vernal in 1962 where he was a director for the Vernal Chamber of Commerce and served as President for the local Rotary Club.

Dr. Stringham's talents did not go unnoticed in the state. He was appointed in 1957 to the Fish and Game Commission, a position he held for an unprecedented 20 years, four terms, serving under Governors Clyde, Rampton and Matheson. During his term as chairman, the commission received an award from the Western States Association of Fish and Game as the outstanding commission.



*Dr. and Mrs. Paul G. Stringham were honored at the USMA Presidents' Banquet*

Always working for quality medical care for the Uintah Basin, Dr. Stringham served as a medical advisor to the Uintah County Health Department. He contributed time and financial support to provide training for nurses for the local community, and served as Medical Director for the Vernal training program for the University of Utah Nurse Midwife program.

Dr. Stringham worked constantly to encourage more physicians to practice in Vernal and to improve the local hospital services. He served as chief of staff for the old Uintah County Hospital and campaigned vigorously for the construction of the new Ashley Valley Medical Center. He was chief of staff for the new center from 1980 to 1983 and presently serves as President of the Hospital Board.

His energy and dedication directed to community needs continues. Supporting the construction of a much needed nursing home, he is currently the Medical Director of the new Uintah Care Center. The salary paid to him for this position is given back to the center for the purchase of special furnishings for the residents.

The service given by Dr. Stringham has not diminished his attention for his very special family. He and his wife have five adopted children, and they have often opened their home and lives to share with foster children and foreign exchange students.

The physicians of Utah are proud to pay tribute to Dr. Paul Stringham, a physician who has given generously to enhance the quality of life for those around him.



that the local orthodoxy didn't want him to see, and they said, 'stop looking'. For reasons that were totally unnecessary, the local orthodoxy decided that it was favorable to believe that the sun rotated around the earth rather than vice-versa. That is how many people perceive modern medical research today.

#### **Research and Profit in Medical Industries**

"Another, perhaps legitimate, complaint leveled at research is the tie between research and profit in medical industries. There should be absolutely no contact between anyone who is practicing and publishing research and the potential for profit in the industrial sector from that research.

"Our record on this is a little mixed. It is a little cloudy because we also believe in technology transfers, and we think that things should not be locked up in ivory towers. Ideas ought to get out, ultimately. How do you affect the technology transfer when it comes out of a research laboratory if there is disinterest and no contact with the profit motive? A thing must obviously have the profit motive if capitalism is to serve this nation. This is not easily done. But simply because these difficult problems exist, we cannot undermine the importance and value of research that is being done today.

"Despite these inherent problems, we physicians have to sustain research and keep an open mind. To do otherwise is to deny our humanness and the whole future and past of western society. We need more vigorous evaluation of new technologies before they

become widespread clinically, and I assume that the research apparatus in this country is the place where that should be done.

"Finally we need to ensure that the benefits of new technology and research become available to everyone. We physicians have a responsibility to utilize our opportunities and advances for the betterment of all."

## **DOCTOR'S OFFICE FOR SALE**

**684 Sq. Feet.**

**2 Examining Rooms, Doctors Office,  
Small Lab, Work Room,  
Secretary Space.  
Newly decorated.**

**1060 East 1st South, Salt Lake City**

**For further information call  
355-2553 or 355-2083**

## **USMA F O U N D A T I O N**



- Provides grants to advance medically-related scientific and educational projects compatible with interests of Utah physicians.
- Allows the medical profession to support worthy community programs.
- Provides benefits to physicians in handling tax planned gifts to insure maximum benefits.

Send contribution to: Utah State Medical Association Foundation,  
540 East Fifth South, Salt Lake City, Utah 84102, or call for more information 355-7477.

# **AN OPPORTUNITY FOR PHYSICIANS**